

Chairperson
Guillermo Creamer Jr.

Vice-chairperson
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Clerk
[vacant]



Human Rights Commission

Members:
Charles Hopkins
LaToya Lewis
Jorge Lopez-Alvarez
Jamaine Ortiz
Edward G. Robinson
Ellen Shemitz
Jacqueline Yang

VIRTUAL MEETING AGENDA **Monday December 5, 2022, 6:00pm**

Virtual meeting link: <https://cow.webex.com/cow/j.php?MTID=m9d233db4f78bb0528628acf433e3ce8a>

Meeting number: 2311 007 3698 Password: C6GputMFp79 Phone: 415-655-0001

To request a reasonable accommodation or interpretation or to submit written comments or questions in advance of the meeting, please contact the Human Rights and Accessibility Office by email at humanrights@worcesterma.gov. Please note that interpretation requests must be received no later than 48 hours in advance of the meeting.

Note: Participants on WebEx may select to view closed captioning (via artificial intelligence) in a variety of languages.

Para solicitar interpretación o una adaptación razonables o para enviar comentarios o preguntas por escrito antes de la reunión, comuníquese con la Oficina de Derechos Humanos y Accesibilidad por correo electrónico a humanrights@worcesterma.gov. Tenga en cuenta que las solicitudes de interpretación deben recibirse a más tardar 48 horas antes de la reunión. Nota: Los participantes en WebEx pueden seleccionar ver subtítulos (a través de inteligencia artificial) en una variedad de idiomas.

AGENDA

Please note: all times listed below are approximate

- 1. Call to order and introductions** **6:00-6:05pm**
Public Comment (*Time will be allotted for each agenda as it is introduced or at Chairperson discretion*)
- 2. Approval of meeting minutes from October 3, 2022** **6:05-6:10pm**
- 3. Follow up discussion on voter access with Niko Vangjeli, City Clerk** **6:10-7:10pm**
- 4. Update on Vote16 initiative** **7:10-7:20pm**
- 5. Notice: Justice Department Launches Investigation of Worcester Police Department** **7:20-7:25pm**
The Special Litigation Section of the Department of Justice Civil Rights Division and the U.S. Attorney's Office for the District of Massachusetts will jointly conduct this investigation. Individuals with relevant information are encouraged to contact the Department of Justice via email at community.wpd@usdoj.gov or by toll free phone at 888-221-6023. Individuals can also report civil rights violations regarding this or other matters using the Civil Rights Division's reporting portal available at <https://civilrights.justice.gov>
Press release: <https://www.justice.gov/opa/pr/justice-department-launches-investigation-worcester-police-department>
- 6. Sharing information on cold weather warming centers, food pantries, and winter clothing donations and distribution** **7:25-7:30pm**

7. Adjournment

Next meeting: Monday January 9, 2023, 6pm, Annual homelessness update (In person at City Hall and over WebEx)